



# **SILVER SPRING URBAN DISTRICT ADVISORY COMMITTEE**

**Tuesday, January 28th, 3:30 p.m.**

**ZOOM**

**3:30 Welcome and Introductions**

**3:35 District 3 Police and Public Safety Update**

## **MAIN AGENDA ITEM(S)**

**3:40 – 4:00 True Ground – Falkland Chase Apartments Plan**

**4:00 – 4:10 Q&A**

**4:10 – 4:30 Avenue 5 – The Guardian Apartments**

**4:30 – 4:40 Q&A**

**4:40 Silver Spring Urban District Report – Carson**

**4:45 January 2025 Meeting Minutes Approval**

**4:50 Secretary Election (SSUDAC)**

**5:00 Adjourn**

**FOR INFORMATION ON THE SSCAB AND COMMITTEES PLEASE VISIT**

**<https://www.montgomerycountymd.gov/silverspring/ss-urban-district.html>**

**Meeting Notice:** *Montgomery County will provide language interpreters and other auxiliary services upon request -- with notice at least three business days in advance. Contact Shawn Morris ([shawn.morris@montgomerycountymd.gov](mailto:shawn.morris@montgomerycountymd.gov)). Taking these steps will help us have sufficient time to best meet your needs.*